Image# 12940404903 PAGE 1 / 10

### **FEC** FORM 3Y

## **REPORT OF RECEIPTS AND DISBURSEMENTS**

| TORIWI 3X                                                             | For Other Than An Aut           | horized Committee                       | Office Use Only                                                                                  |
|-----------------------------------------------------------------------|---------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------|
| NAME OF     COMMITTEE (in full)                                       | TYPE OR PRINT ▼                 | Example: If typing, ty over the lines.  | /pe 12FE4M5                                                                                      |
| American Road & Tra                                                   | nsportation Builders A          | Association PAC                         |                                                                                                  |
|                                                                       |                                 |                                         |                                                                                                  |
| ADDRESS (number and street)                                           | 1219 28th Street N.W.           |                                         |                                                                                                  |
| Check if different than previously reported. (ACC)                    | Washington                      |                                         | DC 20007 -                                                                                       |
| 2. <b>FEC IDENTIFICATION N</b>                                        | UMBER ▼ CIT                     | ГУ▲                                     | STATE ▲ ZIP CODE ▲                                                                               |
| C C00118208                                                           |                                 | S THIS NEW (N)                          | OR AMENDED (A)                                                                                   |
| 4. TYPE OF REPORT (Choose One)  (a) Quarterly Reports:                | Report Due On:                  |                                         | 20 (M5) Aug 20 (M8) Nov 20 (M11) (Non-Election Year Only)  Dec 20 (M12) (Non-Election Year Only) |
| April 15 Quarterly Report (                                           |                                 | 20 (M4) Jul 20                          | O (M7) Oct 20 (M10) Jan 31 (YE)                                                                  |
| July 15<br>Quarterly Report (                                         | (c) 12-Day                      | Primary (12P)  Convention (12C)         | X General (12G) Runoff (12R)  Special (12S)                                                      |
| October 15 Quarterly Report ( January 31                              | Florid                          | on on 11 06                             | 0040                                                                                             |
| Year-End Report ( July 31 Mid-Year Report (Non-electi Year Only) (MY) | (d) 30-Day                      | General (30G)                           | State of DC  Runoff (30R) Special (30S)                                                          |
| Termination Repor                                                     | Report for the:                 | on on                                   | in the State of                                                                                  |
| 5. Covering Period 1                                                  | 0 01 2012                       | through                                 | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                                      |
| I certify that I have examined t                                      | •                               | my knowledge and belief                 | it is true, correct and complete.                                                                |
|                                                                       | nard Juliano                    | [Electronically File                    | d] Date 10 / 24 2012                                                                             |
| NOTE: Submission of false. erro                                       | neous, or incomplete informatio | n may subject the person s              | igning this Report to the penalties of 2 U.S.C. §437g.                                           |
| Office<br>Use<br>Only                                                 |                                 | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | FEC FORM 3X Rev. 12/2004                                                                         |

# SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Write or Type Committee Name

#### American Road & Transportation Builders Association PAC

Report Covering the Period: From: 10 01 2012 To: 10 17 2012

|     |                                                                                                  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|--------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------|
| 6.  | (a) Cash on Hand January 1, 2012                                                                 |                         | 76597.03                          |
|     | (b) Cash on Hand at Beginning of Reporting Period                                                | 67012.03                |                                   |
|     | (c) Total Receipts (from Line 19)                                                                | 9175.00                 | 135740.00                         |
|     | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)         | 76187.03                | 212337.03                         |
| 7.  | Total Disbursements (from Line 31)                                                               | 9500.00                 | 145650.00                         |
| 8.  | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                       | 66687.03                | 66687.03                          |
| 9.  | Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00                    |                                   |
| 10. | Debts and Obligations Owed <b>BY</b> the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00                    |                                   |

×

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

### American Road & Transportation Builders Association PAC

| I. Receipts                                        | COLUMN A<br>Total This Period           | COLUMN B<br>Calendar Year-to-Date |
|----------------------------------------------------|-----------------------------------------|-----------------------------------|
| Contributions (other than loans) From:             |                                         |                                   |
| (a) Individuals/Persons Other                      |                                         |                                   |
| Than Political Committees                          | 8895.00                                 | 93610.00                          |
| (i) Itemized (use Schedule A)                      | 3000.00                                 | 3 3 3 3 3                         |
| (ii) Unitemized(iii) TOTAL (add                    | 280.00                                  | 33130.00                          |
| Lines 11(a)(i) and (ii)                            | 9175.00                                 | 126740.00                         |
| (b) Political Party Committees                     | 0.00                                    | 0.00                              |
| (c) Other Political Committees (such as PACs)      | 0.00                                    | 9000.00                           |
| (d) Total Contributions (add Lines                 | , , , , , , , , , , , , , , , , , , , , |                                   |
| 11(a)(iii), (b), and (c)) (Carry                   |                                         |                                   |
| Totals to Line 33, page 5)▶                        | 9175.00                                 | 135740.00                         |
| . Transfers From Affiliated/Other                  |                                         |                                   |
| Party Committees                                   | 0.00                                    | 0.00                              |
|                                                    | 0.00                                    | 0.00                              |
| All Loans Received                                 | 0.00                                    | 0.00                              |
| Loan Repayments Received                           | 0.00                                    | 0.00                              |
| Offsets To Operating Expenditures                  | 7                                       |                                   |
| (Refunds, Rebates, etc.)                           |                                         |                                   |
| (Carry Totals to Line 37, page 5)                  | 0.00                                    | 0.00                              |
| . Refunds of Contributions Made                    | 7                                       |                                   |
| to Federal Candidates and Other                    |                                         |                                   |
| Political Committees                               | 0.00                                    | 0.00                              |
|                                                    | 7                                       |                                   |
| ·                                                  | 0.00                                    | 0.00                              |
|                                                    |                                         |                                   |
| (a) Non-Federal Account                            |                                         |                                   |
| ` '                                                | 0.00                                    | 0.00                              |
| · ·                                                |                                         |                                   |
| (b) Lovin Funda (from Cohodula HE)                 | 0.00                                    | 0.00                              |
| (b) Levin Funds (Ironi Schedule H5)                | 7                                       | 0.00                              |
| (c) Total Transfers (add 18(a) and 18(b))          | 0.00                                    | 0.00                              |
| Other Federal Receipts (Dividends, Interest, etc.) | 0.00                                    |                                   |
|                                                    |                                         |                                   |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements  21. Operating Expenditures: |                                                                                        | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------|-----------------------------------|
| 21.                                            | Operating Expenditures:  (a) Allocated Federal/Non-Federal Activity (from Schedule H4) |                            |                                   |
|                                                | (i) Federal Share                                                                      | 0.00                       | 0.00                              |
|                                                | (ii) Non-Federal Share                                                                 | 0.00                       | 0.00                              |
|                                                | (b) Other Federal Operating                                                            |                            |                                   |
|                                                | Expenditures                                                                           | 0.00                       | 11000.00                          |
|                                                | (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))▶                     | 0.00                       | 11000.00                          |
| 2.                                             | Transfers to Affiliated/Other Party                                                    | 7                          |                                   |
| 3                                              | CommitteesContributions to                                                             | 0.00                       | 0.00                              |
|                                                | Federal Candidates/Committees and Other Political Committees                           | 9500.00                    | 134650.00                         |
| 4.                                             | Independent Expenditures                                                               | 0.00                       | 0.00                              |
| 5.                                             | (use Schedule E)                                                                       | 3.00                       |                                   |
|                                                | (2 U.S.C. §441a(d))<br>(use Schedule F)                                                | 0.00                       | 0.00                              |
| 6.                                             | Loan Repayments Made                                                                   | 0.00                       | 0.00                              |
| 7                                              | Loans Made                                                                             | 0.00                       | 0.00                              |
| 8.                                             | Refunds of Contributions To:                                                           | 3.00                       |                                   |
|                                                | (a) Individuals/Persons Other<br>Than Political Committees                             | 0.00                       | 0.00                              |
|                                                | (b) Political Party Committees                                                         | 0.00                       | 0.00                              |
|                                                | (c) Other Political Committees                                                         | 7 7 7                      |                                   |
|                                                | (such as PACs)                                                                         | 0.00                       | 0.00                              |
|                                                | (d) Total Contribution Refunds                                                         |                            |                                   |
|                                                | (add Lines 28(a), (b), and (c))▶                                                       | 0.00                       | 0.00                              |
| 29.                                            | Other Disbursements                                                                    | 0.00                       | 0.00                              |
|                                                | Other Disbursements                                                                    | 0.00                       | 0.00                              |
| 0.                                             | Federal Election Activity (2 U.S.C. §431(20))                                          |                            |                                   |
|                                                | (a) Allocated Federal Election Activity (from Schedule H6)                             |                            |                                   |
|                                                | (i) Federal Share                                                                      | 0.00                       | 0.00                              |
|                                                |                                                                                        | 0.00                       | 0.00                              |
|                                                | (ii) "Levin" Share(b) Federal Election Activity Paid Entirely                          | 0.00                       | 0.00                              |
|                                                | With Federal Funds                                                                     | 0.00                       | 0.00                              |
|                                                | (c) Total Federal Election Activity (add                                               | 0.00                       |                                   |
|                                                | Lines 30(a)(i), 30(a)(ii) and 30(b))▶                                                  | 0.00                       | 0.00                              |
| 1.                                             | Total Disbursements (add Lines 21(c), 22,                                              |                            |                                   |
|                                                | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                                               | 9500.00                    | 145650.00                         |
| 2.                                             | Total Federal Disbursements                                                            |                            |                                   |
|                                                | (subtract Line 21(a)(ii) and Line 30(a)(ii)                                            | 0500.00                    | 445650.00                         |
|                                                | from Line 31)                                                                          | 9500.00                    | 145650.00                         |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                              | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|----------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3)        | 9175.00                       | 135740.00                         |
| 4. Total Contribution Refunds (from Line 28(d))                            | 0.00                          | 0.00                              |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 9175.00                       | 135740.00                         |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 0.00                          | 11000.00                          |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00                          | 0.00                              |
| 3. Net Operating Expenditures (subtract Line 37 from Line 36)              | 0.00                          | 11000.00                          |

#### SCHEDULE A (FEC Form 3X) **ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

| FO  | R LINE      | NUMBER | i: | PAGE | 6  | OF | 10 |
|-----|-------------|--------|----|------|----|----|----|
| (ch | eck only    | one)   |    |      |    |    |    |
| >   | <b>1</b> 1a | 11b    |    | 11c  | 12 |    |    |
|     | 13          | 14     |    | 15   | 16 | ,  | 17 |

| NAME OF COMMITTEE (In Full)  American Road & Transporta    | ation Builders Association PAC |                                                               |
|------------------------------------------------------------|--------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial) Thomas S. Elmore   |                                | Date of Receipt                                               |
| Mailing Address PO Box 36                                  |                                | 10 11 2012                                                    |
| City                                                       | State Zip Code                 | Transaction ID : C1845384                                     |
| Aberdeen                                                   | MS 39730-0036                  | Amount of Each Receipt this Period                            |
| FEC ID number of contributing federal political committee. | C                              | 3200.00                                                       |
| Name of Employer                                           | Occupation                     | _                                                             |
| Eutaw Construction Co., Inc.                               | President                      |                                                               |
| Receipt For:                                               | Aggregate Year-to-Date ▼       |                                                               |
| Primary General  Other (specify) ▼                         | 4400.00                        |                                                               |
| Full Name (Last, First, Middle Initial) Stephen M. McGough | 1                              | Date of Receipt                                               |
| Mailing Address 13151 W Airport Blvd                       |                                | M = M / D = D / Y = Y = Y                                     |
| City                                                       | State Zip Code                 | 10 05 2012                                                    |
| Sugar Land                                                 | TX 77478-6161                  | Transaction ID : C1833821  Amount of Each Receipt this Period |
| FEC ID number of contributing                              |                                | Amount of Lacif Receipt this Fellou                           |
| federal political committee.                               | [C]                            | 1300.00                                                       |
| Name of Employer<br>HCSS                                   | Occupation                     |                                                               |
|                                                            | Cheif Operating Officer        |                                                               |
| Receipt For:  Primary  General                             | Aggregate Year-to-Date ▼       |                                                               |
| Other (specify) ▼                                          | 1500.00                        |                                                               |
| Full Name (Last, First, Middle Initial) Jan L. Menuez      | 1                              | Date of Receipt                                               |
| Mailing Address 1016 S Washington St                       |                                | M M / D D / Y Y Y Y Y Y 1 Y 1 Y 1 Y 1 Y 1 Y 1 Y 1             |
| City                                                       | State Zip Code                 | Transaction ID : C1845389                                     |
| Millersburg                                                | OH 44654-9438                  | Amount of Each Receipt this Period                            |
| FEC ID number of contributing federal political committee. | C                              | 165.00                                                        |
| Name of Employer                                           | Occupation                     |                                                               |
| V.O. Menuez & Son, Inc.                                    | President                      |                                                               |
| Receipt For:                                               | Aggregate Year-to-Date ▼       |                                                               |
| Primary General Other (specify) ▼                          | 665.00                         |                                                               |
| SURTOTAL of Receipts This Page (ontions                    | I)                             | 4665.00                                                       |
| JUDICIAL OF HECEIPIS THIS FAYE (OPHOHA                     | u <i>j</i>                     |                                                               |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

| Use separate schedule(s) | ı   | LINE    |    |     | : | PAGE | <u>:</u> | 7 OF | = |
|--------------------------|-----|---------|----|-----|---|------|----------|------|---|
| for each category of the | l ` | ck only | or | , ′ |   | l    | _        | 1    |   |
| Detailed Summary Page    |     | 11a     |    | 11b |   | 11c  | Ш        | 12   | _ |
|                          |     | 13      |    | 14  |   | 15   |          | 16   |   |

10

|                                                                                                                                                                                                                                                                                  | Statements may not be sold or used by any perse name and address of any political committee to |                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE (In Full) American Road & Transportation                                                                                                                                                                                                                       | on Builders Association PAC                                                                    |                                                                                                    |
| Full Name (Last, First, Middle Initial)  Bruce E. Owens  Mailing Address 9967 Darrow Park Dr  108G  City  Twinsburg  FEC ID number of contributing federal political committee.  Name of Employer  Plastic Safety Systems, Inc.  Receipt For:  Primary  General  Other (specify) | State Zip Code OH 44087-2689  C  Occupation Consultant  Aggregate Year-to-Date ▼  630.00       | Date of Receipt  10 11 2012  Transaction ID: C1845387  Amount of Each Receipt this Period  630.00  |
| Full Name (Last, First, Middle Initial)  Kenneth R. Rezendes  Mailing Address 3 Sammys Ln P.O. Box 879  City  Assonet  FEC ID number of contributing federal political committee.  Name of Employer K.R. Rezendes, Inc.  Receipt For: Primary General Other (specify)            | State Zip Code MA 02702-1101  C Occupation Chairman  Aggregate Year-to-Date ▼ 1800.00          | Date of Receipt  10 11 2012  Transaction ID: C1845382  Amount of Each Receipt this Period  400.00  |
| Full Name (Last, First, Middle Initial) Anita Yarossi  Mailing Address 71 Wild Pasture Rd  City Kensington  FEC ID number of contributing federal political committee.  Name of Employer  Self Receipt For: Primary Other (specify)                                              | State Zip Code NH 03833-6712  C Occupation Homemaker  Aggregate Year-to-Date ▼                 | Date of Receipt  10 11 2012  Transaction ID: C1845386  Amount of Each Receipt this Period  1400.00 |
| SUBTOTAL of Receipts This Page (optional)                                                                                                                                                                                                                                        | <b>&gt;</b>                                                                                    | 2430.00                                                                                            |
| TOTAL This Period (last page this line number                                                                                                                                                                                                                                    | only)                                                                                          |                                                                                                    |

#### SCHEDULE A (FEC Form 3X) IT

FOR LINE NUMBER: PAGE

| EMIZED RECEIPTS                                           | Use separate schedule(s) for each category of the Detailed Summary Page | ` | ck only<br>11a<br>13 | one)<br>11b<br>14 | 11c<br>15 | 12<br>16 | 17 |
|-----------------------------------------------------------|-------------------------------------------------------------------------|---|----------------------|-------------------|-----------|----------|----|
| ny information copied from such Reports and Statements ma | , , , ,                                                                 |   |                      | •                 | _         |          |    |

or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) American Road & Transportation Builders Association PAC Full Name (Last, First, Middle Initial) Paul A. Yarossi P.E. Date of Receipt Mailing Address 5 Penn Plaza 10 2012 City State Zip Code Transaction ID: C1845385 NY 10001-5012 New York Amount of Each Receipt this Period FEC ID number of contributing C 1800.00 federal political committee. Name of Employer Occupation **HNTB** Corporation President Receipt For: Aggregate Year-to-Date ▼ Primary General 5000.00 Other (specify) Full Name (Last, First, Middle Initial) В. Date of Receipt Mailing Address City State Zip Code Amount of Each Receipt this Period FEC ID number of contributing C federal political committee. Name of Employer Occupation Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) Full Name (Last, First, Middle Initial) Date of Receipt Mailing Address City State Zip Code Amount of Each Receipt this Period FEC ID number of contributing C federal political committee. Name of Employer Occupation Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 1800.00 SUBTOTAL of Receipts This Page (optional)..... 8895.00 TOTAL This Period (last page this line number only).....

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| SCHEDULE B (FEC Form 3X)                                                                      |                                                  | FOR LINE          | NUMBER: PAGE 9 OF 10                    |
|-----------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------|-----------------------------------------|
| ITEMIZED DISBURSEMENTS                                                                        | Use separate schedule(s for each category of the | ) (check only     | y one)                                  |
|                                                                                               | Detailed Summary Page                            | 21b               | 22 X 23 24 25 2<br>28a 28b 28c 29 3     |
|                                                                                               |                                                  | 27                |                                         |
| Any information copied from such Reports and or for commercial purposes, other than using the |                                                  |                   |                                         |
| NAME OF COMMITTEE (In Full)                                                                   |                                                  |                   |                                         |
| American Road & Transportation                                                                | on Builders Association                          | PAC               |                                         |
| Full Name (Last, First, Middle Initial)                                                       |                                                  |                   |                                         |
| A. Keep Nick Rahall in Congress                                                               | Committee                                        |                   | Date of Disbursement                    |
| Mailing Address PO Box 75214                                                                  |                                                  |                   | 10 09 2012                              |
| City                                                                                          | State Zip Code                                   |                   | Transaction ID : D137383                |
| Washington                                                                                    | DC 20013-0214                                    |                   | Transaction ib . b137363                |
| Purpose of Disbursement Contribution to Keep Nick Rahall in Congress                          | Committee                                        |                   | Amount of Each Disbursement this Period |
| Candidate Name                                                                                |                                                  | Category/         | 4000.00                                 |
| Rep. Nick J. Rahall II                                                                        |                                                  | Type              | 1000.00                                 |
|                                                                                               | oursement For: 2012                              |                   |                                         |
| Senate President                                                                              | Primary                                          |                   |                                         |
| State: WV District: 03                                                                        | Other (specify)                                  |                   |                                         |
| Full Name (Last, First, Middle Initial)                                                       |                                                  |                   |                                         |
| B. Donnelly for Indiana                                                                       |                                                  |                   | Date of Disbursement                    |
|                                                                                               |                                                  |                   | M = M / D = D / Y = Y = Y               |
| Mailing Address PO Box 891                                                                    |                                                  |                   | 10 05 2012                              |
| City<br>Indianapolis                                                                          | State Zip Code<br>IN 46206-0891                  |                   | Transaction ID : D137182                |
| Purpose of Disbursement                                                                       | 40200 0031                                       |                   |                                         |
| Contribution to Donnelly for Indiana                                                          |                                                  |                   | Amount of Each Disbursement this Period |
| Candidate Name                                                                                |                                                  | Category/         | 2500.00                                 |
| Joe Donnelly                                                                                  |                                                  | Туре              | 2300.00                                 |
| Office Sought: House Dist                                                                     | oursement For: 2012  Primary General             |                   |                                         |
| President                                                                                     | Primary                                          |                   |                                         |
| State: IN District:                                                                           | Carlot (openity)                                 |                   |                                         |
| Full Name (Last, First, Middle Initial)                                                       |                                                  |                   |                                         |
| C. Friends Of David Joyce                                                                     |                                                  |                   | Date of Disbursement                    |
|                                                                                               |                                                  |                   | M M / D D / Y Y Y Y                     |
| Mailing Address 217 3rd St SE                                                                 |                                                  |                   | 10 05 2012                              |
| City                                                                                          | State Zip Code                                   |                   |                                         |
| Washington                                                                                    | DC 20003-1904                                    |                   | Transaction ID: D137183                 |
| Purpose of Disbursement Contribution to Friends of David Joyce                                |                                                  | -                 |                                         |
| Candidate Name                                                                                |                                                  |                   | Amount of Each Disbursement this Period |
| David P. Joyce                                                                                |                                                  | Category/<br>Type | 1000.00                                 |
| •                                                                                             | oursement For: 2012                              | туре              |                                         |
| Senate                                                                                        | Primary X General                                |                   |                                         |
| President                                                                                     | Other (specify) ▼                                |                   |                                         |
| State: OH District: 14                                                                        |                                                  |                   |                                         |
|                                                                                               |                                                  |                   |                                         |
| SUBTOTAL of Disbursements This Page (option                                                   | nal)                                             | ·····             | 4500.00                                 |
| TOTAL This David distance with the                                                            | , and A                                          |                   |                                         |
| TOTAL This Period (last page this line number                                                 | oniy)                                            |                   |                                         |

| SCHEDULE B (FEC Form 3X)                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | . FOR LINE         | NUMBER:               | PAGE 10 OF 10                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------|---------------------------------------------------------------------------------|
| ITEMIZED DISBURSEMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Use separate schedule(s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (check only        |                       |                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | for each category of the Detailed Summary Page                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 21b                | 22 🗙 23               | 24 25 26                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Botanoa Gammary Fago                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 27                 | 28a 28b               | 28c 29 30b                                                                      |
| Any information copied from such Reports and Stater                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                       |                                                                                 |
| or for commercial purposes, other than using the nan                                                                                                                                                                                                                                                                                                                                                                                                                              | ne and address of any polit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | tical committee to | solicit contributions | from such committee.                                                            |
| NAME OF COMMITTEE (In Full)                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                       |                                                                                 |
| American Road & Transportation E                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Builders Association                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | n PAC              |                       |                                                                                 |
| /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                       |                                                                                 |
| Full Name (Last, First, Middle Initial)                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | Data of Diahumaan     |                                                                                 |
| <sup>A.</sup> John Tavaglione for U.S. Congress                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    | Date of Disburser     |                                                                                 |
| Mailing Address 4201 Brockton Ave                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | 10 09                 |                                                                                 |
| Ste 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | 10 03                 | 2012                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | State Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                       |                                                                                 |
| Riverside                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CA 92501-3431                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | Transaction ID        | D137384                                                                         |
| Purpose of Disbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                       |                                                                                 |
| Contribution to John Tavaglione For U.S. Congress                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | Amount of Each I      | Disbursement this Period                                                        |
| Candidate Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Category/          |                       | 4000.00                                                                         |
| John F. Tavaglione                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Type               |                       | 1000.00                                                                         |
| Office Sought: House Disburser                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ment For: 2012                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                       |                                                                                 |
| Senate                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Primary General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                       |                                                                                 |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Other (specify) ▼                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                       |                                                                                 |
| State: CA District: 41                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                       |                                                                                 |
| Full Name (Last, First, Middle Initial)                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | Data of Dialaman      |                                                                                 |
| B. MCKINLEY FOR CONGRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | Date of Disburser     |                                                                                 |
| Mailing Address PO Box 642                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | 10 05                 |                                                                                 |
| Mailing Address PO Box 642                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | 10 00                 | 2012                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                       |                                                                                 |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | State Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    | T                     | D407404                                                                         |
| Morgantown                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | State         Zip Code           WV         26507-0642                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    | Transaction ID        | : D137181                                                                       |
| Morgantown Purpose of Disbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                       |                                                                                 |
| Morgantown Purpose of Disbursement Contribution to McKinley for Congress                                                                                                                                                                                                                                                                                                                                                                                                          | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                       | : D137181<br>Disbursement this Period                                           |
| Morgantown Purpose of Disbursement Contribution to McKinley for Congress Candidate Name                                                                                                                                                                                                                                                                                                                                                                                           | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Category/          |                       |                                                                                 |
| Morgantown Purpose of Disbursement Contribution to McKinley for Congress Candidate Name Rep. David B. McKinley                                                                                                                                                                                                                                                                                                                                                                    | WV 26507-0642                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Category/<br>Type  |                       | Disbursement this Period                                                        |
| Morgantown Purpose of Disbursement Contribution to McKinley for Congress  Candidate Name  Rep. David B. McKinley  Office Sought: House Disburser                                                                                                                                                                                                                                                                                                                                  | WV 26507-0642  ment For: 2012                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                       | Disbursement this Period                                                        |
| Morgantown Purpose of Disbursement Contribution to McKinley for Congress  Candidate Name  Rep. David B. McKinley  Office Sought:  House Senate  Disburser                                                                                                                                                                                                                                                                                                                         | wv 26507-0642  ment For: 2012  Primary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                       | Disbursement this Period                                                        |
| Morgantown Purpose of Disbursement Contribution to McKinley for Congress  Candidate Name  Rep. David B. McKinley  Office Sought: House Disburser                                                                                                                                                                                                                                                                                                                                  | WV 26507-0642  ment For: 2012                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                       | Disbursement this Period                                                        |
| Morgantown Purpose of Disbursement Contribution to McKinley for Congress  Candidate Name  Rep. David B. McKinley  Office Sought:  House Senate President  State: WV District: 01                                                                                                                                                                                                                                                                                                  | wv 26507-0642  ment For: 2012  Primary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                       | Disbursement this Period                                                        |
| Morgantown Purpose of Disbursement Contribution to McKinley for Congress  Candidate Name  Rep. David B. McKinley  Office Sought:  House Senate President State: WV District: 01  Full Name (Last, First, Middle Initial)                                                                                                                                                                                                                                                          | ment For: 2012 Primary General Other (specify)   The second control of the contro |                    |                       | Disbursement this Period 1000.00                                                |
| Morgantown Purpose of Disbursement Contribution to McKinley for Congress  Candidate Name  Rep. David B. McKinley  Office Sought:  House Senate President  State: WV District: 01                                                                                                                                                                                                                                                                                                  | ment For: 2012 Primary General Other (specify)   The second control of the contro |                    | Amount of Each I      | Disbursement this Period 1000.00                                                |
| Morgantown Purpose of Disbursement Contribution to McKinley for Congress  Candidate Name  Rep. David B. McKinley  Office Sought:  House Senate President State: WV District: 01  Full Name (Last, First, Middle Initial)                                                                                                                                                                                                                                                          | ment For: 2012 Primary General Other (specify)   The second control of the contro |                    | Amount of Each I      | Disbursement this Period 1000.00  nent                                          |
| Morgantown Purpose of Disbursement Contribution to McKinley for Congress  Candidate Name Rep. David B. McKinley  Office Sought:  House Senate President State: WV District: 01  Full Name (Last, First, Middle Initial)  C. BLUMENAUER FOR CONGRESS  Mailing Address 830 NE Holladay, #105 Suite 105                                                                                                                                                                              | ment For: 2012 Primary General Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    | Amount of Each I      | Disbursement this Period 1000.00  nent                                          |
| Morgantown Purpose of Disbursement Contribution to McKinley for Congress  Candidate Name  Rep. David B. McKinley  Office Sought:  House Senate President State: WV District: 01  Full Name (Last, First, Middle Initial)  C. BLUMENAUER FOR CONGRESS  Mailing Address 830 NE Holladay, #105 Suite 105  City                                                                                                                                                                       | ment For: 2012 Primary General Other (specify)   State Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | Amount of Each I      | Disbursement this Period 1000.00  nent 2012                                     |
| Morgantown Purpose of Disbursement Contribution to McKinley for Congress  Candidate Name Rep. David B. McKinley  Office Sought:  House Senate President State: WV District: 01  Full Name (Last, First, Middle Initial)  C. BLUMENAUER FOR CONGRESS  Mailing Address 830 NE Holladay, #105 Suite 105  City Portland                                                                                                                                                               | ment For: 2012 Primary General Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    | Date of Disburser     | Disbursement this Period 1000.00  nent 2012                                     |
| Morgantown Purpose of Disbursement Contribution to McKinley for Congress  Candidate Name  Rep. David B. McKinley  Office Sought:  House Senate President State: WV District: 01  Full Name (Last, First, Middle Initial)  C. BLUMENAUER FOR CONGRESS  Mailing Address 830 NE Holladay, #105 Suite 105  City                                                                                                                                                                       | ment For: 2012 Primary General Other (specify)   State Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | Date of Disburser     | Disbursement this Period 1000.00  nent 2012  Disbursement this Period 2012      |
| Morgantown Purpose of Disbursement Contribution to McKinley for Congress  Candidate Name Rep. David B. McKinley  Office Sought:  House Senate President State: WV District: 01  Full Name (Last, First, Middle Initial)  C. BLUMENAUER FOR CONGRESS  Mailing Address 830 NE Holladay, #105 Suite 105  City Portland Purpose of Disbursement                                                                                                                                       | ment For: 2012 Primary General Other (specify)   State Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Type               | Date of Disburser     | Disbursement this Period  1000.00  nent  2012  Disbursement this Period         |
| Morgantown Purpose of Disbursement Contribution to McKinley for Congress  Candidate Name Rep. David B. McKinley  Office Sought:  House Senate President State: WV District: 01  Full Name (Last, First, Middle Initial)  C. BLUMENAUER FOR CONGRESS  Mailing Address 830 NE Holladay, #105 Suite 105  City Portland Purpose of Disbursement Contribution to Blumenauer for Congress                                                                                               | ment For: 2012 Primary General Other (specify)   State Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | Date of Disburser     | Disbursement this Period 1000.00  nent 2012  Disbursement this Period 2012      |
| Morgantown Purpose of Disbursement Contribution to McKinley for Congress  Candidate Name Rep. David B. McKinley  Office Sought:  House Senate President State: WV District: 01  Full Name (Last, First, Middle Initial)  C. BLUMENAUER FOR CONGRESS  Mailing Address 830 NE Holladay, #105 Suite 105  City Portland Purpose of Disbursement Contribution to Blumenauer for Congress  Candidate Name Rep. Earl Blumenauer                                                          | ment For: 2012 Primary General Other (specify)   State Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Type Category/     | Date of Disburser     | Disbursement this Period  1000.00  nent  2012  Disbursement this Period         |
| Morgantown Purpose of Disbursement Contribution to McKinley for Congress  Candidate Name Rep. David B. McKinley  Office Sought:    House   Disburser                                                                                                                                                                                                                                                                                                                              | ment For: 2012 Primary General Other (specify)   State Zip Code OR 97232  ment For: 2012 Primary General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Type Category/     | Date of Disburser     | Disbursement this Period  1000.00  nent  2012  Disbursement this Period         |
| Morgantown Purpose of Disbursement Contribution to McKinley for Congress  Candidate Name Rep. David B. McKinley  Office Sought:  House Senate President State: WV District: 01  Full Name (Last, First, Middle Initial)  C. BLUMENAUER FOR CONGRESS  Mailing Address 830 NE Holladay, #105 Suite 105  City Portland Purpose of Disbursement Contribution to Blumenauer for Congress  Candidate Name Rep. Earl Blumenauer  Office Sought:  House Senate President  Disburser       | ment For: 2012 Primary General Other (specify)   State Zip Code OR 97232  ment For: 2012                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Type Category/     | Date of Disburser     | Disbursement this Period  1000.00  nent  2012  Disbursement this Period         |
| Morgantown Purpose of Disbursement Contribution to McKinley for Congress  Candidate Name Rep. David B. McKinley  Office Sought:    House   Disburser                                                                                                                                                                                                                                                                                                                              | ment For: 2012 Primary General Other (specify)   State Zip Code OR 97232  ment For: 2012 Primary General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Type Category/     | Date of Disburser     | Disbursement this Period  1000.00  nent  2012  Disbursement this Period         |
| Morgantown Purpose of Disbursement Contribution to McKinley for Congress  Candidate Name Rep. David B. McKinley  Office Sought:  Senate President State: WV District: 01  Full Name (Last, First, Middle Initial)  C. BLUMENAUER FOR CONGRESS  Mailing Address 830 NE Holladay, #105 Suite 105  City Portland Purpose of Disbursement Contribution to Blumenauer for Congress  Candidate Name Rep. Earl Blumenauer  Office Sought:  House Senate President State: OR District: 03 | ment For: 2012 Primary General Other (specify)   State Zip Code OR 97232  ment For: 2012 Primary General Other (specify)   Other (specify)   The state of the sta | Category/<br>Type  | Date of Disburser     | Disbursement this Period 1000.00  ment 20 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| Morgantown Purpose of Disbursement Contribution to McKinley for Congress  Candidate Name Rep. David B. McKinley  Office Sought:  House Senate President State: WV District: 01  Full Name (Last, First, Middle Initial)  C. BLUMENAUER FOR CONGRESS  Mailing Address 830 NE Holladay, #105 Suite 105  City Portland Purpose of Disbursement Contribution to Blumenauer for Congress  Candidate Name Rep. Earl Blumenauer  Office Sought:  House Senate President  Disburser       | ment For: 2012 Primary General Other (specify)   State Zip Code OR 97232  ment For: 2012 Primary General Other (specify)   Other (specify)   The state of the sta | Category/<br>Type  | Date of Disburser     | Disbursement this Period  1000.00  nent  2012  Disbursement this Period         |